# PREMIER NOBLE COUNTY Land Auction

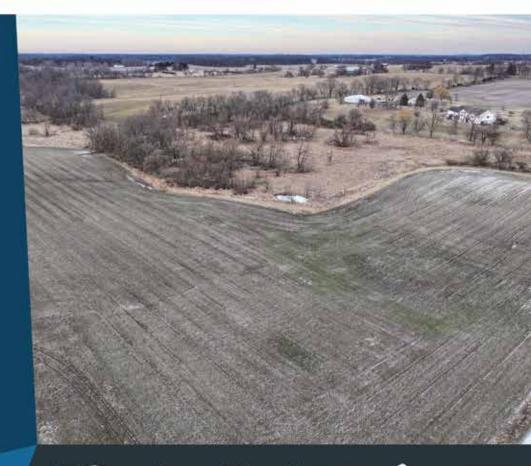
49.3±

Auction Held at 5C Farms Event Barn 2920 E 125 N, Albion, IN 46701

- · 34± Acres of FSA Tillable Ground
- · Easy Road Access to All Tracts
- · Farming Rights in 2026
- · Potential Building Sites
- . 1,908 Sq. Ft. Country Home
- Two Separate Sellers



# Information Book



### **DISCLAIMER:**

This information booklet includes information obtained or derived from third-party sources. Although believed to be accurate and from reliable sources, such information is subject to verification and is not intended as a substitute for a prospective buyer's independent review and investigation of the property. Prospective buyers are responsible for completing their own due diligence.

THIS PROPERTY IS OFFERED "AS IS, WHERE IS". NO WARRANTY OR REPRESENTATION, STATED OR IMPLIED, IS MADE CONCERNING THE PROPERTY. Without limiting the foregoing, Owner and Auction Company and their respective agents and representatives, assume no liability for (and disclaim any and all promises, representations and warranties with respect to) the information and reports contained herein.

**SELLER:** Pfeiffer Family Trust & Kenneth Dwayne Hass Revocable Trust



## SCHRADER REAL ESTATE & AUCTION CO., INC.

950 N. Liberty Dr., Columbia City, IN 46725 260-244-7606 or 800-451-2709 SchraderAuction.com

### **AUCTION TERMS & CONDITIONS:**

**PROCEDURE:** The property will be offered in 4 individual tract & combinations, with the exception of Tract 4, which cannot be combined with any other tracts. There will be open bidding on each individual tract, as well as combination of tracts for Tracts 1-3. Tract 4 cannot be combined with any other tracts.

**DOWN PAYMENT:** 10% down payment on the day of the auction for individual tracts or combinations of tracts. The down payment may be made in the form of cashier's check, personal check, or corporate check. YOUR BIDDING IS NOT CONDITIONAL UPON FINANCING, so be sure you have arranged financing, if needed, & are capable of paying cash at closing.

**ACCEPTANCE OF BID PRICES:** All successful bidders will be required to enter into Purchase Agreements at the auction site immediately following the close of the auction. All final bid prices are subject to the representation of the Sellers' acceptance or rejection.

**DEED:** Seller shall provide Trustee's Deed.

**CLOSING:** The balance of the real estate purchase price is due at closing, which will take place on or before 30 days after auction, or as soon thereafter as applicable closing documents are completed by seller.

**POSSESSION:** Possession is at closing.

**FARMING RIGHTS:** Buyer will have 2026 farming rights.

REAL ESTATE TAXES: Real estate taxes will be pro-rated to the date of closing.

**SURVEY:** The Seller shall provide a new survey where there is no existing legal description or where new boundaries are created by the tract divisions in this auction. Any need for a new survey shall be determined solely by the Seller. Seller & successful bidder shall each pay half (50:50) of the cost of the survey. The type of survey performed shall be at the Sellers option & sufficient for providing title insurance. Combination purchases will receive a perimeter survey only.

**BUILDING SITES:** For purpose of building sites, it is the buyer's responsibility to check with the Noble County Planning Commission & Health Departments.

**HOME DRIVEWAY:** Tract 1 will require a new driveway installed. A quote was obtained to install a new driveway & the sellers will give a \$3,000 credit to the new buyer at closing. Buyer will have 120 days after closing to install the new driveway. Schrader Auction Company agents have communicated with the Noble County Highway Department, but it is ultimately the responsibility of the buyer to confirm driveway location.

PROPERTY INSPÉCTION: Each potential Bidder is responsible for conducting, at their own risk, their own independent inspections, investigations, inquiries & due diligence concerning the property. Inspection dates have been scheduled & will be staffed with auction personnel. Further, Seller disclaims any & all responsibility for Bidder's safety during any physical inspection of the property. No party shall be deemed an invitee of the property by virtue of the offering of the property for sale.

**ACREAGE:** All tract acreages, dimensions, & proposed boundaries are approximate & have been estimated based on current legal descriptions and/ or aerial photos.

**AGENCY:** Schrader Real Estate and Auction Company, Inc. & its representatives are exclusive agents of the Seller.

DISCLAIMER & ABSENCE OF WARRANTIES: All information contained in this brochure & all related materials are subject to the terms & conditions outlined in the Purchase Agreement. The property is being sold on an "AS IS, WHERE IS" basis, & no warranty or representation, either expressed or implied, concerning the property is made by the Seller or the Auction Company. All sketches & dimensions in the brochure are approximate. Each potential bidder is responsible for conducting his or her own independent inspections, investigations, inquiries, & due diligence concerning the property. The information contained in this brochure is subject to verification by all parties relying on it. No liability for its accuracy, errors, or omissions is assumed by the Seller or the Auction Company. Conduct of the auction & increments of bidding are at the direction & discretion of the Auctioneer. The Seller & Selling Agents reserve the right to preclude any person from bidding if there is any question as to the person's credentials, fitness, etc. All decisions of the Auctioneer are final. ANY ANNOUNCEMENTS MADE THE DAY OF THE SALE TAKE PRECEDENCE OVER PRINTED MATERIAL OR ANY OTHER ORAL STATEMENTS MADE.

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# **REGISTRATION FORMS**

## **BIDDER PRE-REGISTRATION FORM**

## THURSDAY, APRIL 10, 2025 49.3± ACRES – NOBLE COUNTY, INDIANA

For pre-registration, this form must be received at Schrader Real Estate and Auction Company, Inc., P.O. Box 508, Columbia City, IN, 46725,

Email to <u>auctions@schraderauction.com</u> or fax to 260-244-4431, no later than Thursday, April 3, 2025. Otherwise, registration available onsite prior to the auction.

| BIDDER INFORMATION  |                                   |
|---|-----------------------------------|
|   | (FOR OFFICE USE ONLY)             |
| Name  | Bidder #                          |
| Address   |                                   |
| City/State/Zip  |                                   |
| Telephone: (Res) (Office)   |                                   |
| My Interest is in Tract or Tracts #   |                                   |
| BANKING INFORMATION   | <u>I</u>                          |
| Check to be drawn on: (Bank Name)   |                                   |
| City, State, Zip:   |                                   |
| Contact: Phone No:  |                                   |
| HOW DID YOU HEAR ABOUT THIS   | AUCTION?                          |
| ☐ Brochure ☐ Newspaper ☐ Signs ☐ Internet ☐ Rad   | io 🗆 TV 🗆 Friend                  |
| □ Other   |                                   |
| WOULD YOU LIKE TO BE NOTIFIED OF FU   | TURE AUCTIONS?                    |
| ☐ Regular Mail ☐ E-Mail   |                                   |
| ☐ Tillable ☐ Pasture ☐ Ranch ☐ Timber ☐ Recreat   | ional 🗆 Building Sites            |
| What states are you interested in?  |                                   |
| Note: If you will be bidding for a partnership, corporation or other entity, with you to the auction which authorizes you to bid and sign a Purchase A  |                                   |
| I hereby agree to comply with terms of this sale including, but not limited to premiums, and signing and performing in accordance with the contract if I at Real Estate and Auction Company, Inc. represents the Seller in this transaction | m the successful bidder. Schrader |
| Signature: I  | Date:                             |

## Online Auction Bidder Registration 49.3± Acres • Noble County, Indiana Thursday, April 10, 2025

This form and deposit are only required if you cannot attend the auction and wish to bid remotely through our online bidding system.

This registration form is for the auction listed above only. The person signing this form is personally responsible for any bids placed on the auction site, whether bidding on behalf of their personal account or on behalf of a corporation or other third party. If you are bidding on behalf of a third party, you are responsible for obtaining the necessary documentation authorizing you to bid on behalf of the third party. Schrader Real Estate and Auction Co., Inc. will look to the herein registered bidder for performance on any bid placed on this auction if you are the successful high bidder.

As the registered bidder, I hereby agree to the following statements:

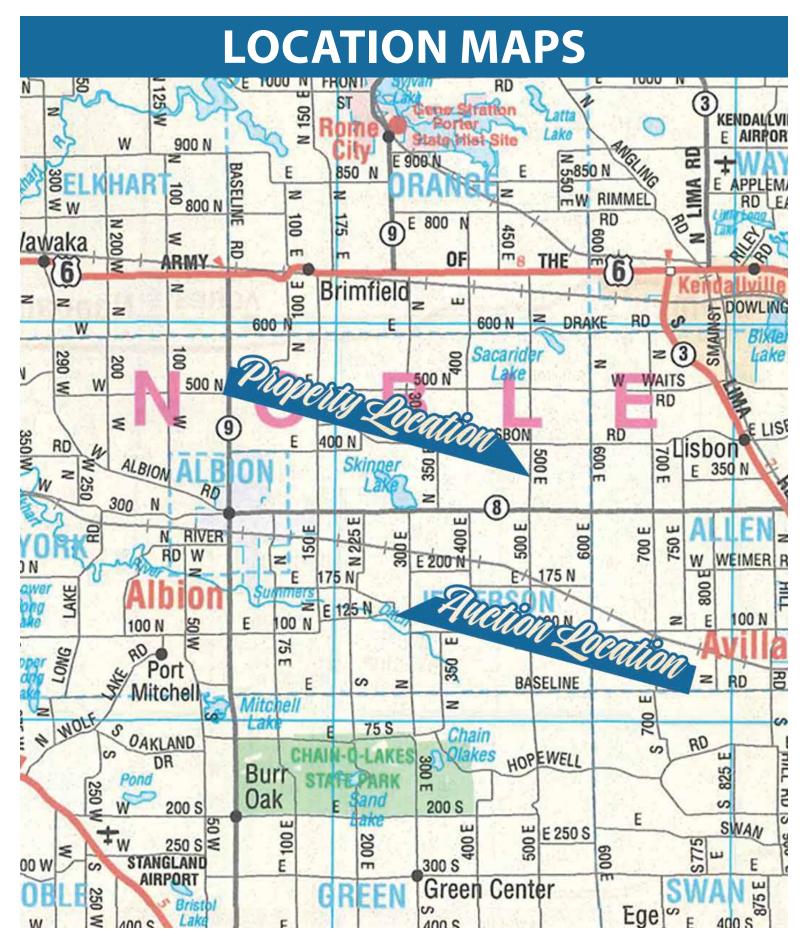
1. My name and physical address is as follows:

|    | My phone number is:  |
|----|--|
| 2. | I have received the Real Estate Bidder's Package for the auction being held on Thursday, April 10, 2025 at 6:00 PM (EST).  |
| 3. | I have read the information contained in the Real Estate Bidder's Package as mailed to me or by reading the documents on the website (www.schraderauction.com) and understand what I have read.  |
| 4. | I hereby agree to comply with all terms of this sale, including paying all applicable buyer's premiums, and signing and performing in accordance with the Real Estate Purchase Agreement if I am the successful bidder.  |
| 5. | I understand that Schrader Real Estate and Auction Co., Inc. represent the Seller in this transaction.   |
| 6. | I am placing a deposit with Schrader Real Estate and Auction Co., Inc. Escrow in the amount of \$ I understand that the maximum bid or combination of bids I place may not exceed an amount equal to ten times the amount of my deposit. My deposit is being conveyed herewith in the form of a cashier's check payable to Schrader Real Estate and Auction, Co., Inc. Escrow or via wire transfer to the escrow account of Schrader Real Estate and Auction, Co., Inc. per the instructions below. I understand that my deposit money will be returned in full via wire transfer on the next business day if I am not the successful high bidder on any tract or combination of tracts. |
|    | Schrader Real Estate & Auction Company, Inc.<br>950 North Liberty Drive / P.O. Box 508, Columbia City, IN 46725<br>Phone 260-244-7606; Fax 260-244-4431; email: auctions@schraderauction.com   |

For wire instructions please call 1-800-451-2709.

| 7.     | My bank routing number is and bank account number is .   |
|--------|--|
|        | (This for return of your deposit money). My bank name, address and phone number is:  |
| 8.     | TECHNOLOGY DISCLAIMER: Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors, make no warranty or guarantee that the online bidding system will function as designed on the day of sale. Technical problems can and sometimes do occur. If a  |
|        | technical problem occurs and you are not able to place your bid during the live auction, Schrader Real Estate and Auction Co., Inc., its affiliates, partners and vendors will not be held liable or responsible for any claim of loss, whether actual or potential, as a result of the technical failure. I acknowledge that I am accepting this offer to place bids during a live outcry auction over the Internet <i>in lieu of actually attending the auction</i> as a personal convenience to me. |
| 9.     | This document and your deposit money must be received in the office of Schrader Real Estate & Auction Co., Inc. by <b>4:00 PM, Thursday, April 3, 2025</b> . Send your deposit and return this form via fax or email to: <b>260-244-4431 or auctions@schraderauction.com.</b>  |
| I unde | rstand and agree to the above statements.  |
| Regist | ered Bidder's signature Date   |
| Printe | d Name   |
| This a | ocument must be completed in full.   |
| -      | receipt of this completed form and your deposit money, you will be sent a bidder number assword via e-mail. Please confirm your e-mail address below:  |
| E-mai  | address of registered bidder:  |
| conve  | you for your cooperation. We hope your online bidding experience is satisfying and nient. If you have any comments or suggestions, please send them to:  @schraderauction.com or call Kevin Jordan at 260-244-7606.  |
|        |  |

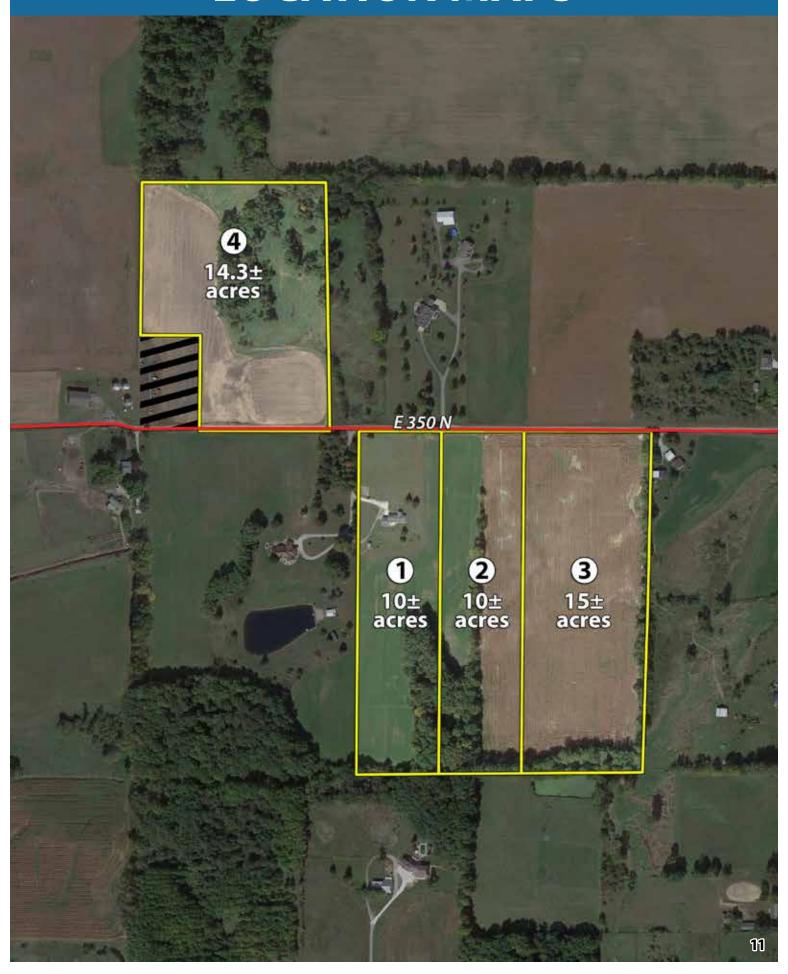
# **LOCATION MAPS**



Auction Location: 5C Farms Event Barn, 2920 E 125 N, Albion, IN 46701

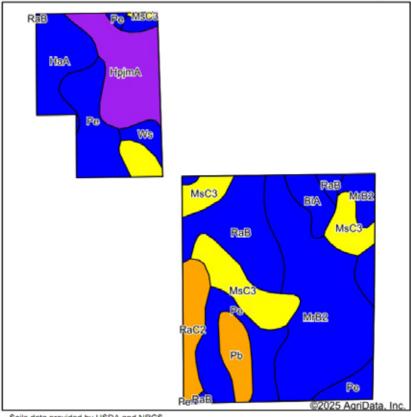
Property Location: For Tracts 1-4, take State Road 8 east out of Albion Indiana. Continue east for 5 miles to North 500 E. Turn left & head north until you reach the first road, East 350 N. Turn left & continue west ¼ mile & the property is on both sides of the road.

# **LOCATION MAPS**



# SOIL & TOPOGRAPHY MAPS

## **SOILS MAP**



15 22 23 ©2025 AgriData Inc.

State: Indiana Noble County: Location: 14-34N-10E Township: Jefferson Acres: 49.43

Date: 2/25/2025



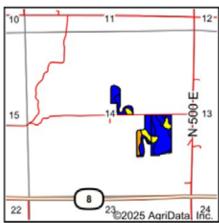




| Soils da | ata provided by USDA and NF   | RCS.    |                  |                            |                  |           |                        |                             | © AgriData, Inc.                  | 2023       | www.Agr        | iDataInc.com   | š                  |
|----------|---|---------|------------------|----------------------------|------------------|-----------|------------------------|-----------------------------|-----------------------------------|------------|----------------|----------------|--------------------|
| Area Sy  | mbol: IN113, Soil Area V  | ersion: | 30               |                            |                  |           |                        |                             |                                   |            |                |                |                    |
| Code     | Soil Description  | Acres   | Percent of field | Non-Irr<br>Class<br>Legend | Non-Irr<br>Class | Com<br>Bu | Corn<br>silage<br>Tons | Grass<br>legume hay<br>Tons | Grass<br>legume<br>pasture<br>AUM | Oats<br>Bu | Pasture<br>AUM | Soybeans<br>Bu | Winter<br>wheat Bu |
| MrB2     | Glynwood silt loam, 2 to<br>6 percent slopes, eroded                  | 12.52   | 25.2%            |                            | lle              | 128       | 1                      | 4                           | 8                                 | 5          |                | 44             | 57                 |
| Pe       | Pewamo silty clay loam,<br>0 to 1 percent slopes                      | 9.38    | 19.0%            |                            | llw              | 157       |                        | 5                           | 11                                |            |                | 47             | 64                 |
| MsC3     | Morley silty clay loam, 6<br>to 12 percent slopes,<br>severely eroded | 6.75    | 13.7%            |                            | IVe              | 105       | 15                     | 4                           | 7                                 |            |                | 37             | 47                 |
| RaB      | Rawson sandy loam, 2 to<br>6 percent slopes                           | 5.68    | 11.5%            |                            | lle              | 138       | 19                     | 5                           |                                   |            | 10             | 48             | 62                 |
| HpjmA    | Houghton muck,<br>disintegration moraine, 0<br>to 2 percent slopes    | 5.09    | 10.3%            |                            | Vw               |           |                        |                             |                                   |            |                |                |                    |
| HaA      | Haskins loam, 0 to 3 percent slopes                                   | 3.41    | 6.9%             |                            | llw              | 158       |                        | 5                           | 11                                |            |                | 59             | 62                 |
| RaC2     | Rawson sandy loam, 6 to<br>12 percent slopes,<br>eroded               | 2.25    | 4.6%             |                            | IIIe             | 130       | 18                     | 4                           |                                   |            | 9              | 46             | 56                 |
| Pb       | Palms muck, drained   | 1.77    | 3.6%             |                            | Illw             | 158       |                        | 5                           |                                   |            | 11             | 43             | 63                 |
| BIA      | Blount loam, interlobate moraines, 0 to 2 percent slopes              | 1.35    | 2.7%             |                            | llw              | 142       | 17                     | 5                           |                                   |            | 9              | 52             | 56                 |
| Ws       | Washtenaw silt loam   | 1.23    | 2.5%             |                            | llw              | 170       | 22                     | 6                           |                                   |            | 11             | 51             | 68                 |
|          | •   |         | Weigh            | ted Average                | 2.66             | 123       | 6.3                    | 4.1                         | 5.8                               | 1.3        | 2.5            | 41             | 52.6               |

# TILLABLE SOILS MAP





State: Indiana
County: Noble
Location: 14-34N-10E
Township: Jefferson
Acres: 34.18
Date: 2/25/2025

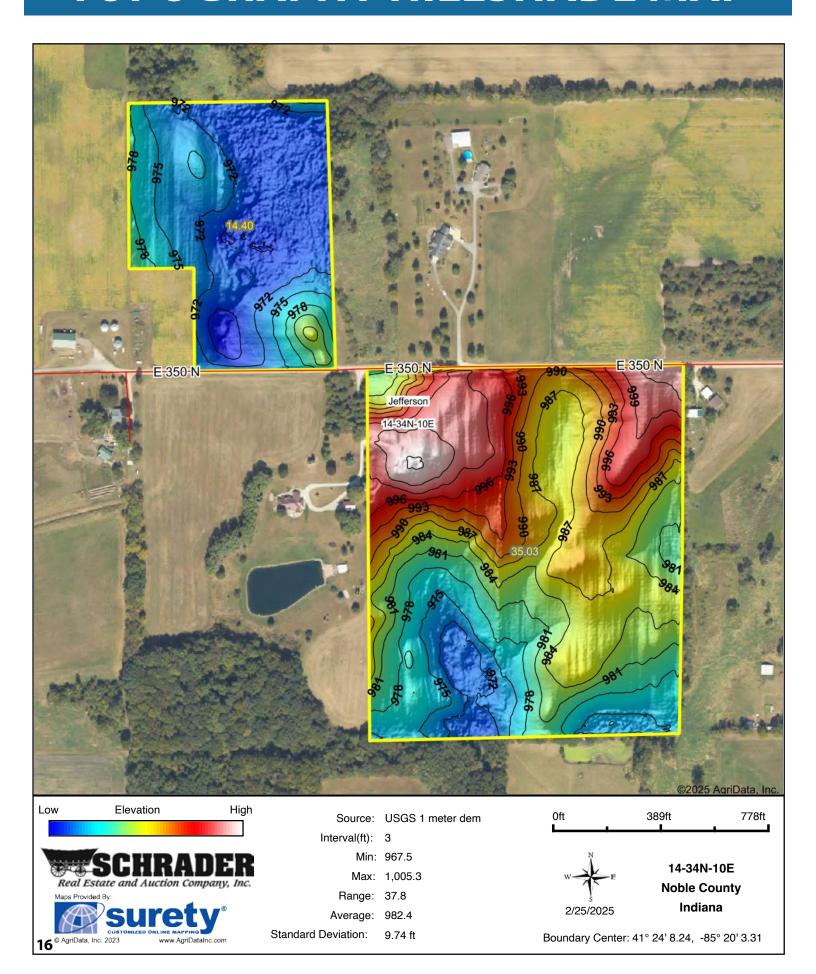


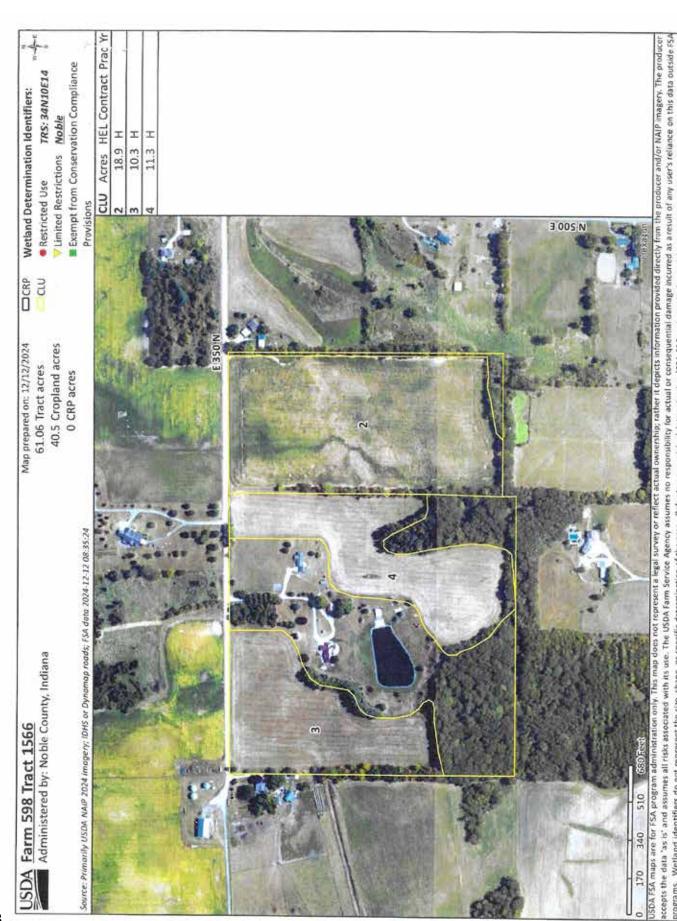




| Soils d | ata provided by USDA and  | NRCS.   |                  |                            |                  |            |                        |                             | © AgriData, Inc                   | . 2023     | www.Ag         | riDataInc.com  | ŝ                  |
|---------|---|---------|------------------|----------------------------|------------------|------------|------------------------|-----------------------------|-----------------------------------|------------|----------------|----------------|--------------------|
| Area S  | ymbol: IN113, Soil Area   | Version | : 30             |                            |                  |            |                        |                             |                                   |            |                |                |                    |
| Code    | Soil Description  | Acres   | Percent of field | Non-Irr<br>Class<br>Legend | Non-Irr<br>Class | Corn<br>Bu | Corn<br>silage<br>Tons | Grass<br>legume hay<br>Tons | Grass<br>legume<br>pasture<br>AUM | Oats<br>Bu | Pasture<br>AUM | Soybeans<br>Bu | Winter<br>wheat Bu |
| MrB2    | Glynwood silt loam, 2 to<br>6 percent slopes,<br>eroded               | 11.99   | 35.2%            |                            | lle              | 128        | 1                      | 4                           | 8                                 | 5          |                | 44             | 57                 |
| Pe      | Pewamo silty clay loam,<br>0 to 1 percent slopes                      | 6.03    | 17.6%            |                            | llw              | 157        |                        | 5                           | 11                                |            |                | 47             | 64                 |
| MsC3    | Morley silty clay loam, 6<br>to 12 percent slopes,<br>severely eroded | 4.96    | 14.5%            |                            | lVe              | 105        | 15                     | 4                           | 7                                 |            |                | 37             | 47                 |
| RaB     | Rawson sandy loam, 2 to 6 percent slopes                              | 4.22    | 12.3%            |                            | lle              | 138        | 19                     | 5                           |                                   |            | 10             | 48             | 62                 |
| HaA     | Haskins loam, 0 to 3 percent slopes                                   | 2.79    | 8.2%             |                            | llw              | 158        |                        | 5                           | 11                                |            |                | 59             | 62                 |
| RaC2    | Rawson sandy loam, 6 to 12 percent slopes, eroded                     | 2.23    | 6.5%             |                            | IIIe             | 130        | 18                     | 4                           |                                   |            | 9              | 46             | 59                 |
| BIA     | Blount loam, interlobate<br>moraines, 0 to 2<br>percent slopes        | 1.28    | 3.7%             |                            | llw              | 142        | 17                     | 5                           |                                   |            | 9              | 52             | 56                 |
| Ws      | Washtenaw silt loam   | 0.60    | 1.8%             |                            | llw              | 170        | 22                     | 6                           |                                   |            | 11             | 51             | 68                 |
| Pb      | Palms muck, drained   | 0.08    | 0.2%             |                            | Illw             | 158        |                        | 5                           |                                   |            | 11             | 43             | 63                 |
|         |   |         | Weigh            | ted Average                | 2.36             | 134.9      | 7.1                    | 4.5                         | 6.7                               | 1.8        | 2.4            | 45.8           | 58.1               |

## **TOPOGRAPHY HILLSHADE MAP**





ograms. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact NRCS

INDIANA

NOBLE

USDA

United States Department of Agriculture Farm Service Agency FARM: 598

Prepared: 2/12/25 10:36 AM CST

Crop Year: 2025

Form: FSA-156EZ

See Page 2 for non-discriminatory Statements.

Abbreviated 156 Farm Record

Operator Name

CRP Contract Number(s)

: None

Transferred From

: None : None

ARCPLC G/I/F Eligibility

: Eligible

| 90.74 <u>(2.2</u> 000)2896062 |      | 122-918 (ACC) |
|-------------------------------|------|---------------|
| Farm                          | land | Data          |
| raimi                         | Lanu | Data          |

| Farmland              | Cropland              | DCP Cropland  | WBP      | EWP              | WRP  | GRP  | Sugarcane | Farm Status             | Number Of<br>Tracts |
|-----------------------|-----------------------|---------------|----------|------------------|------|------|-----------|-------------------------|---------------------|
| 61.06                 | 40.50                 | 40.50         | 0.00     | 0.00             | 0.00 | 0.00 | 0.0       | Active                  | 1                   |
| State<br>Conservation | Other<br>Conservation | Effective DCP | Cropland | land Double Crop |      | CRP  | MPL       | DCP Ag.Rel.<br>Activity | SOD                 |
| 0.00                  | 0.00                  | 40.50         | )        | 0.00             |      | 0.00 | 0.00      | 0.00                    | 0.00                |

### **Crop Election Choice**

| ARC Individual | ARC County | Price Loss Coverage |
|----------------|------------|---------------------|
| None           | None       | WHEAT, CORN, SOYBN  |

## **DCP Crop Data**

| Crop Name | Base Acres | CCC-505 CRP Reduction<br>Acres | PLC Yield | HIP |
|-----------|------------|--------------------------------|-----------|-----|
| Wheat     | 13.20      | 0.00                           | 54        |     |
| Corn      | 22.40      | 0.00                           | 128       |     |
| Soybeans  | 4.80       | 0.00                           | 28        |     |

TOTAL 40.40 0.00

### NOTES

Tract Number : 1566

Description : SEC 14, JEFFERSON TWP.

FSA Physical Location : INDIANA/NOBLE

ANSI Physical Location : INDIANA/NOBLE

BIA Unit Range Number :

HEL Status : HEL field on tract. Conservation system being actively applied

Wetland Status : Wetland determinations not complete

WL Violations : None

Owners : ESTATE OF MARY PFEIFFER

Other Producers : None
Recon ID : None

### Tract Land Data

| Farm Land | Cropland | DCP Cropland | WBP  | EWP  | WRP  | GRP  | Sugarcane |
|-----------|----------|--------------|------|------|------|------|-----------|
| 61.06     | 40.50    | 40.50        | 0.00 | 0.00 | 0.00 | 0.00 | 0.0       |



# TAX INFORMATION

## **TAX INFORMATION - TRACTS 1-3**

## **□Tax History**

| Spring Tax   \$666.90   \$744.84   \$715.16   \$479.56   \$484.28     Spring Panlty   \$0.00   \$0.00   \$71.52   \$0.00   \$0.00     Spring Annual   \$0.00   \$0.00   \$71.52   \$0.00   \$0.00     Fall Tax   \$866.90   \$744.84   \$715.16   \$478.56   \$484.28     Fall Penalty   \$0.00   \$0.00   \$71.52   \$2.00   \$0.00     Fall Tax   \$866.90   \$744.84   \$715.16   \$478.56   \$484.28     Fall Penalty   \$0.00   \$0.00   \$71.52   \$23.93   \$24.21     Fall Annual   \$0.00   \$0.00   \$71.52   \$23.93   \$24.21     Fall Annual   \$0.00   \$0.00   \$71.52   \$478.56   \$484.28     Delq NTS Tax   \$0.00   \$71.516   \$478.56   \$484.28   \$0.00     Delq NTS Pen   \$0.00   \$71.516   \$478.56   \$484.28   \$0.00     Delq NTS Pen   \$0.00   \$71.52   \$47.86   \$484.3   \$0.00     Delq TS Tax   \$0.00   \$71.516   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$71.52   \$47.86   \$484.3   \$0.00     Delq NTS Pen   \$0.00   \$71.516   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$71.516   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$71.52   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$71.52   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$71.516   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     Tax Sale Fee   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     NSF Fee   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     Tax Sale Fee   \$0.00   \$0.00   \$0.00   \$0.00   \$0.00     Delq NTS Pen   \$0.00   \$0.00   \$0.00   \$0.00   |                    |                         |                         |               |               | ¡ <b>■</b> Columns 🗸 |
|--|--------------------|-------------------------|-------------------------|---------------|---------------|----------------------|
| + Spring Penalty \$0.00 \$0.00 \$71.52 \$0.00    |                    | 2024 Pay 2025           | 2023 Pay 2024           | 2022 Pay 2023 | 2021 Pay 2022 | 2020 Pay 2021        |
| + Spring Annual \$0.00 \$0  | + Spring Tax       | \$866.90                | \$764.84                | \$715.16      | \$478.56      | \$484.28             |
| + Fall Tax         \$866.90         \$74.84         \$715.16         \$478.56         \$484.28           + Fall Penalty         \$0.00         \$0.00         \$71.52         \$23.93         \$24.21           + Fall Annual         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           Delq NTS Tax         \$0.00         \$715.16         \$478.56         \$484.28         \$0.00           + Delq NTS Pen         \$0.00         \$715.12         \$478.86         \$484.43         \$0.00           + Delq TS Pax         \$0.00         \$715.16         \$0.00         \$0.00         \$0.00           + Delq TS Pen         \$0.00         \$715.16         \$0.00         \$0.00         \$0.00           + Other Assess         \$157.08         \$157.08         \$0.00         \$0.00         \$0.00           + Advert Fee         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           + Advert Fee         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           + NSF Fee         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           PTRC         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00  | + Spring Penalty   | \$0.00                  | \$0.00                  | \$71.52       | \$0.00        | \$0.00               |
| + Fall Penalty \$0.00 \$0.00 \$71.52 \$23.93 \$24.21 + Fall Annual \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 + Delq NTS Tax \$0.00 \$715.16 \$478.56 \$484.28 \$0.00 + Delq NTS Pen \$0.00 \$715.16 \$478.66 \$484.3 \$0.00 + Delq NTS Pen \$0.00 \$715.16 \$0.00 \$0.00 \$0.00 \$0.00 + Delq TS Tax \$0.00 \$715.16 \$0.00 \$0.00 \$0.00 + Delq TS Tax \$0.00 \$715.16 \$0.00 \$0.00 \$0.00 + Delq TS Pen \$0.00 \$715.16 \$0.00 \$0.00 \$0.00 + Other Assess \$157.08 \$157.08 \$0.00 \$0.00 \$0.00  709 Halferty -\$157.08 709 Halferty -\$157.08  + Advert Fee \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 + NSF Fee \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 + NSF Fee \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  PTRC \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  HMST Credit \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  LIT Credits \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  Circuit Breaker \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  - Credits \$1.890.88 \$3.260.12 \$2.099.78 \$1.513.76 \$992.77 - Surplus Transfer \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - Credits \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - Credits \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00   | + Spring Annual    | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| + Fall Annual \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,00 \$0,000 \$0,  | + Fall Tax         | \$866.90                | \$764.84                | \$715.16      | \$478.56      | \$484.28             |
| + Delq NTS Tax \$0.00 \$715.16 \$478.56 \$484.28 \$0.00<br>+ Delq NTS Pen \$0.00 \$71.52 \$47.86 \$48.43 \$0.00<br>+ Delq TS Tax \$0.00 \$715.16 \$0.00          | + Fall Penalty     | \$0.00                  | \$0.00                  | \$71.52       | \$23.93       | \$24.21              |
| + Delq NTS Pen \$0.00 \$71.52 \$47.86 \$48.43 \$0.00<br>+ Delq TS Tax \$0.00 \$715.16 \$0.00      | + Fall Annual      | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| + DelqTSTax \$0.00 \$715.16 \$0.00 \$0.0  | + Delq NTS Tax     | \$0.00                  | \$715.16                | \$478.56      | \$484.28      | \$0.00               |
| + DelqTS Pen \$0.00 \$71.52 \$0.00 \$0.0  | + Delq NTS Pen     | \$0.00                  | \$71.52                 | \$47.86       | \$48.43       | \$0.00               |
| + Other Assess         \$157.08         \$157.08         \$0.00         \$0.00         \$0.00           709 Halferty - \$157.08         709 Halferty - \$157.08         \$0.00         \$0.00         \$0.00         \$0.00           + Advert Fee         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           + Tax Sale Fee         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           + NSF Fee         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           PTRC         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           HMST Credit         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           LIT Credits         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           Circuit Breaker         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           Over 65 CB         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           = Charges         \$1,890.88         \$3,260.12         \$2,099.78         \$1,513.76         \$992.77           <   | + Delq TS Tax      | \$0.00                  | \$715.16                | \$0.00        | \$0.00        | \$0.00               |
| Tog Halferty - \$157.08   Tog Halferty - \$157.08   Tog Halferty - \$157.08  | + Delq TS Pen      | \$0.00                  | \$71.52                 | \$0.00        | \$0.00        | \$0.00               |
| + Advert Fee \$0.00  | + Other Assess     | \$157.08                | \$157.08                | \$0.00        | \$0.00        | \$0.00               |
| + Tax Sale Fee \$0.00 \$0.  |                    | 709 Halferty - \$157.08 | 709 Halferty - \$157.08 |               |               |                      |
| + Tax Sale Fee \$0.00 \$0.  |                    |                         |                         |               |               |                      |
| + NSF Fee \$0.00 \$0 | + Advert Fee       | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| PTRC         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           HMST Credit         \$0.00 <t< td=""><td>+ Tax Sale Fee</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></t<>  | + Tax Sale Fee     | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| HMST Credit \$0.00   | + NSF Fee          | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| HMST Credit \$0.00   |                    |                         |                         |               |               |                      |
| LIT Credits         \$0.00   | PTRC               | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| Circuit Breaker         \$0.00   | HMST Credit        | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| Over 65 CB         \$0.00  | LIT Credits        | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| = Charges \$1,890.88 \$3,260.12 \$2,099.78 \$1,513.76 \$992.77 - Surplus Transfer \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 - Credits (\$3,260.12) (\$526.42) (\$1,011.27) (\$484.28)   | Circuit Breaker    | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| - Surplus Transfer \$0.00   | Over 65 CB         | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| - Surplus Transfer \$0.00   |                    |                         |                         |               |               |                      |
| - Credits (\$3,260.12) (\$526.42) (\$1,011.27) (\$484.28)  | = Charges          | \$1,890.88              | \$3,260.12              | \$2,099.78    | \$1,513.76    | \$992.77             |
|  | - Surplus Transfer | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00               |
| = Total Due \$1,890.88 \$0.00 \$1,573.36 \$502.49 \$508.49   | - Credits          |                         | (\$3,260.12)            | (\$526.42)    | (\$1,011.27)  | (\$484.28)           |
|  | = Total Due        | \$1,890.88              | \$0.00                  | \$1,573.36    | \$502.49      | \$508.49             |

## □ Payments (Treasurer)

|               |          |                  |                      | i <b>≡</b> Columns <b>→</b> |
|---------------|----------|------------------|----------------------|-----------------------------|
| Year          | Receipt# | Transaction Date | Description          | Amount                      |
| 2024 Pay 2025 |          |                  |                      | \$0.00                      |
| 2023 Pay 2024 | 2089624  | 11/4/2024        | B 2 W/OE \$75540.33  | \$843.38                    |
| 2023 Pay 2024 | 2078508  | 5/10/2024        | b13 w/o e 5-10-24    | \$843.38                    |
| 2023 Pay 2024 | 2048946  | 1/11/2024        | #2192 J PFEIFFER     | \$1,573.36                  |
| 2022 Pay 2023 | 1996510  | 4/12/2023        | M#1967 M PFEIFFER    | \$526.42                    |
| 2021 Pay 2022 | 1960467  | 5/5/2022         | b3 5/4/22 w/oe       | \$478.56                    |
| 2021 Pay 2022 | 1942105  | 2/8/2022         | m 1917 m pfeiffer    | \$532.71                    |
| 2020 Pay 2021 | 1911405  | 5/10/2021        | OT 5/10/21 B 8 W/OE  | \$484.28                    |
| 2019 Pay 2020 | 1867246  | 7/16/2020        | 2P 1889 PFEIFFER FAM | \$1,203.27                  |
| 2018 Pay 2019 | 1782097  | 4/22/2019        | LB 4/18/19 B7 W/OE   | \$651.56                    |
| 2018 Pay 2019 | 1782098  | 4/22/2019        | LB 4/18/19 B7 W/OE   | \$651.56                    |
| 2017 Pay 2018 | 1726043  | 4/19/2018        | LB 4/18/18 B7 W/OE   | \$695.03                    |
| 2017 Pay 2018 | 1726044  | 4/19/2018        | LB 4/18/18 B7 W/OE   | \$695.03                    |
| 2016 Pay 2017 | 1671541  | 4/25/2017        | lb 4/24/17 b9 w/oe   | \$705.70                    |
| 2016 Pay 2017 | 1671542  | 4/25/2017        | lb 4/24/17 b9 w/oe   | \$705.70                    |
| 2015 Pay 2016 | 1615923  | 4/21/2016        | 4/20/16 B14 W/E      | \$734.72                    |
| 2015 Pay 2016 | 1615924  | 4/21/2016        | 4/20/16 B14 W/E      | \$734.72                    |
| 2014 Pay 2015 | 1558777  | 4/20/2015        | lb 4/20/15 b15 w/e   | \$678.64                    |
| 2014 Pay 2015 | 1558778  | 4/20/2015        | lb 4/20/15 b15 w/e   | \$678.64                    |
| 2013 Pay 2014 | 1505450  | 4/21/2014        | lb 4/17/14 b2 w/e    | \$704.56                    |
| 2013 Pay 2014 | 1505451  | 4/21/2014        | lb 4/17/14 b2 w/e    | \$704.56                    |

## **TAX INFORMATION - TRACT 4**

## **□Tax History**

|                    |                         |                         |               |               | <b>⊞</b> Columns <b>∨</b> |
|--------------------|-------------------------|-------------------------|---------------|---------------|---------------------------|
|                    | 2024 Pay 2025           | 2023 Pay 2024           | 2022 Pay 2023 | 2021 Pay 2022 | 2020 Pay 2021             |
| + Spring Tax       | \$1,210.94              | \$1,040.20              | \$809.91      | \$679.76      | \$748.11                  |
| + Spring Penalty   | \$0.00                  | \$0.00                  | \$40.50       | \$67.98       | \$0.00                    |
| + Spring Annual    | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| + Fall Tax         | \$1,210.94              | \$1,040.20              | \$809.91      | \$679.76      | \$748.11                  |
| + Fall Penalty     | \$0.00                  | \$0.00                  | \$40.50       | \$67.98       | \$0.00                    |
| + Fall Annual      | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| + Delq NTS Tax     | \$0.00                  | \$809.91                | \$679.76      | \$0.00        | \$2,408.92                |
| + Delq NTS Pen     | \$0.00                  | \$40.50                 | \$67.98       | \$0.00        | \$240.89                  |
| + Delq TS Tax      | \$0.00                  | \$0.00                  | \$679.76      | \$0.00        | \$2,408.92                |
| + Delq TS Pen      | \$0.00                  | \$0.00                  | \$67.98       | \$0.00        | \$240.89                  |
| + Other Assess     | \$270.00                | \$270.00                | \$0.00        | \$0.00        | \$297.00                  |
|                    | 709 Halferty - \$270.00 | 709 Halferty - \$270.00 |               |               | 709 Halferty - \$297.00   |
|                    |                         |                         |               |               |                           |
| + Advert Fee       | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| + Tax Sale Fee     | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| + NSF Fee          | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
|                    |                         |                         |               |               |                           |
| PTRC               | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| HMST Credit        | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| LIT Credits        | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| Circuit Breaker    | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| Over 65 CB         | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
|                    |                         |                         |               |               |                           |
| = Charges          | \$2,691.88              | \$3,200.81              | \$3,196.30    | \$1,495.48    | \$7,092.84                |
| - Surplus Transfer | \$0.00                  | \$0.00                  | \$0.00        | \$0.00        | \$0.00                    |
| - Credits          |                         | (\$3,200.81)            | (\$2,345.89)  |               | (\$7,092.84)              |
| = Total Due        | \$2,691.88              | \$0.00                  | \$850.41      | \$1,495.48    | \$0.00                    |
|                    |                         |                         |               |               |                           |

## □ Payments (Treasurer)

|               |           |                  |                      | ¡ <b>≡</b> Columns <b>→</b> |
|---------------|-----------|------------------|----------------------|-----------------------------|
| Year          | Receipt # | Transaction Date | Description          | Amount                      |
| 2024 Pay 2025 |           |                  |                      | \$0.00                      |
| 2023 Pay 2024 | 2050496   | 3/25/2024        | M#4035353339 METRO   | \$2,350.40                  |
| 2023 Pay 2024 | 2046686   | 11/13/2023       | #1032 M GORDON       | \$850.41                    |
| 2022 Pay 2023 | 2027520   | 5/10/2023        | #1027 M GORDON       | \$850.41                    |
| 2022 Pay 2023 | 1993770   | 11/10/2022       | #NA M GORDON         | \$1,495.48                  |
| 2021 Pay 2022 |           |                  |                      | \$0.00                      |
| 2020 Pay 2021 | 1936856   | 11/10/2021       | NOCK# M GORDON III   | \$748.11                    |
| 2020 Pay 2021 | 1903135   | 5/3/2021         | 116598 M GORDON      | \$748.11                    |
| 2020 Pay 2021 | 1886716   | 11/10/2020       | 1022 MIKE GORDON     | \$5,596.62                  |
| 2019 Pay 2020 |           |                  |                      | \$0.00                      |
| 2018 Pay 2019 | 1810415   | 6/21/2019        | #34918 Assurance Ti  | \$2,713.26                  |
| 2018 Pay 2019 | 1810393   | 6/20/2019        | 4859 JHass           | \$2,984.59                  |
| 2017 Pay 2018 | 1768094   | 11/8/2018        | 3P 4684 JUDITH HASS  | \$6,080.38                  |
| 2016 Pay 2017 | 1706227   | 10/25/2017       | 5P 4418 KENNETH HASS | \$5,947.39                  |
| 2015 Pay 2016 | 1655684   | 11/7/2016        | 5P 4100 KENNETH HASS | \$3,140.70                  |
| 2015 Pay 2016 | 1615346   | 4/21/2016        | 5P 3971KEN HASS      | \$3,140.70                  |
| 2014 Pay 2015 | 1595428   | 11/2/2015        | 4011 KHass           | \$2,589.48                  |
| 2014 Pay 2015 | 1560180   | 4/22/2015        | lb 4/22/15 b 6 w/e   | \$2,589.48                  |
| 2013 Pay 2014 | 1546255   | 11/7/2014        | lb 11/6-7/14 b3 w/e  | \$2,455.24                  |
| 2013 Pay 2014 | 1507237   | 4/24/2014        | lb 4/23/14 b2 w/e    | \$2,455.24                  |

# TRACT 1 SELLERS DISCLOSURE

## **TRACT 1 SELLERS DISCLOSURE**

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|----|----|-----|-----|----|
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| 8  | -  | Pú, | 1   | ß  |
| λ, | œ, | 200 |     | J  |
|    | 43 | 20  | 9   |    |

### SELLER'S RESIDENTIAL REAL ESTATE SALES DISCLOSURE State Form 46234 (R6 / 6-14)

Date (month, day, year)

NOTE: This form has been modified from the version currently found at 876 IAC 9-1-2 to include questions regarding desclosure of contamination related to controlled substances or methamphetamine as required by PL 180-2014. Rule revisions will be made to 876 IAC 9-1-2 to include these changes in the near future, however the Commission has made this information available now through this updated form.

Seller states that the information contained in this Disclosure is correct to the best of Seller's CURRENT ACTUAL KNOWLEDGE as of the above date. The prospective buyer and the owner may wish to obtain professional advice or inspections of the property and provide for appropriate provisions in a contract between them concerning any advice, inspections, defects, or warranties obtained on the property. The representations in this form are the representations of the owner and are not the representations of the agent, if any. This information is for disclosure only and is not intended to be a part of any contract between the buyer and the owner. Indiana law (IC 32-21-5) generally requires sellers of 1-4 unit residential property to complete this form regarding the known physical condition of the property. An owner must complete and sign the disclosure form and submit the form to a prospective buyer before an offer is accepted for the sale of the real estate.

Property address (number and street, city: state: and ZIP code) 1. The following are in the conditions indicated None/Not None/Not Do Not Know Do Not Know Not Defective ncluded/ Repted A. APPLIANCES Included/ Defective C. WATER & SEWER SYSTEM Defective Rented Built-in Vacuum System Cistern Clothes Dryer Septic Field / Bed Clothes Washer Hot Tub Dishwasher Plumbing Disposal Aerator System Freezer Sump Pump Gas Grill Irrigation Systems Hood Water Heater / Electric Microwave Oven Water Heater / Gas Oven Water Heater / Solar Water Purifier Range Refrigerator Water Softener Room Air Conditioner(s) Septic & Holding Tank/Septic Mound Trash Compactor TV Antenna / Dish Geothermal and Heat Pump Other: Other Sewer System (Explain) Swimming Pool & Pool Equipment Do Not No Are the structures connected to a public water system? None/Not B. ELECTRICAL SYSTEM included/ Defective Rented Air Purifier Burglar Alarm Ceiling Fan(s) Garage Door Opener / Controls Inside Telephone Wiring and Blocks / Jacks Intercom Light Fixtures

NOTE: "Defect" means a condition that would have a significant adverse effect on the value of the property, that would significantly impair the health or safety of future occupants of the property, or that if not repaired, removed or replaced would significantly shorten or adversely affect the expected normal life of the

| Are the structures connected to a public sewer system?                               |                                 |           |     | 1           |                |
|--|---------------------------------|-----------|-----|-------------|----------------|
| Are there any additions that may require improvements to the sewage disposal system? |                                 |           |     |             | V              |
| If yes, have the improvements been con<br>sewage disposal system?                    | npleted on                      | the       |     |             |                |
| Are the improvements connected to a p<br>water system?                               | rivate/com                      | munity    |     | V           |                |
| Are the improvements connected to a p<br>sewer system?                               | rivate/com                      | munity    |     | V           |                |
| D. HEATING & COOLING SYSTEM  | None/Not<br>Included/<br>Rented | Defective |     | ot<br>ctive | Do Not<br>Know |
| Attic Fan  | V                               | 1/2       |     |             |                |
| Central Air Conditioning   |                                 |           | U   | /           |                |
| Hot Water Heat   | V                               |           |     | nom I       |                |
| Furnace Heat / Gas   | - VI                            |           | V   |             |                |
| Furnace Heat / Electric  |                                 |           |     |             |                |
| Solar House-Heating  | V                               |           |     |             |                |
| Woodburning Stove  | V                               |           |     |             |                |
| Fireplace  |                                 |           | v   |             |                |
| Fireplace Insert   |                                 |           | L   | 0           |                |
| Air Cleaner  | V                               |           |     |             |                |
| Humidifier   | /                               |           |     |             |                |
| Propane Tank   |                                 |           | - 6 | /           |                |
| Other Heating Source   | 1                               |           |     |             |                |

The information contained in this Disclosure has been furnished by the Seller, who certifies to the truth thereof, based on the Seller's CURRENT ACTUAL KNOWLEDGE. A disclosure form is not a warranty by the owner or the owner's agent, if any, and the disclosure form may not be used as a substitute for any inspections or warranties that the prospective buyer or owner may later obtain. At or before settlement, the owner is required to disclose any material change in the physical condition of the property or certify to the purchaser at settlement that the condition of the property is substantially the

| Same as it was writin the disclosi        | ure form was provided. Seller and          | Lateriage, neverth accurate and a secest      | of the precioante of selling paron        |
|---|--|---|---|
| Signature of Seller Harristo              | Date (mm/dd/y/)                            | Signature of Buyer                            | Date (mm/dd/yy)                           |
| Signature of Selfer                       | Date (mistoryy)                            | Signature of Buyer                            | Date (mm/dd/yy)                           |
| The Seller hereby certifies that the con- | dition of the property is substantially th | e same as it was when the Seller's Disclosure | form was originally provided to the Buyer |
| Signature of Seller (at closing)          | Date (mm/dd/yy)                            | Signature of Seller (at closing)              | Date (mm/dd/yy)                           |

26

Sauna

(Circle one)

Smoke / Fire Alarm(s) Switches and Outlets Vent Fan(s)

60 / 100 / 200 Anyo Service

# **TRACT 1 SELLERS DISCLOSURE**

|  | Do structures have aluminum wiring?   |  |  | V   |   |  |
|--|---|--|--|---|---|--|
|  |   | V  | Are there any foundation problems  |   | -/  |  |
|  | /   |  | with the structures?   |   | -/-   | -  |
|  | (0)   | V  | and a second property of the control |   | "   |  |
|  | V   | 4  | building codes, or restrictive covenants?  |   | V   | _  |
|  |   |  | Explain:   |   |   |  |
| 3. HAZARDOUS CONDITIONS YES NO DO NOT KNOW       |   |  |  |   |   |  |
|  | V   |  |  |   |   |  |
|  | V   |  | is the access to your property via a   |   |   |  |
|  | contr   |  | private road?  |   | V   |  |
|  | V   |  | Is the access to your property via a public road?  | /   |   |  |
|  |   |  | is the access to your property via<br>an easement?   |   | /   |  |
|  |   |  | Have you received any notices by any governmental or quasi-governmental agencies affecting this property?  |   | /   |  |
|  |   |  | Are there any structural problems with<br>the building?  |   | V   |  |
|  |   |  | Have any substantial additions or<br>alterations been made without a required<br>building permit?  |   | V   |  |
| ANATION  | S:  |  | Are there moisture and/or water problems in the basement, crawl space area, or any other area?   |   | /   |  |
|  |   |  | Is there any damage due to wind, flood, termites or rodents?   |   | 1   |  |
|  |   |  | Have any structures been treated for<br>wood destroying insects?   |   | V   |  |
|  |   |  | all in working order?  | V   | ,   |  |
|  |   |  | The second section of the second seco |   | 1   | -  |
|  |   |  | Does the property contain underground  |   | 1   |  |
|  |   |  | is the homeowner a licensed real estate salesperson or broker?   |   | 1   |  |
|  |   |  | Is there any threatened or existing litigation regarding the property?   |   | 1   |  |
|  |   |  | is the property subject to covenants, conditions and/or restrictions of a nomeowner's association?   |   | V   |  |
|  |   |  | Is the property located within one (1) mile of an airport?   |   | 1   |  |
| s not a w<br>es that th<br>ical cond             | arranty by<br>ne prospe<br>lition of the  | y the owner<br>ective buyer<br>ne property   | r or the owner's agent, if any, and the disclosur<br>r or owner may later obtain. At or before settler<br>or certify to the purchaser at settlement that the   | re form ma<br>ment, the<br>ne condition   | ay not be<br>owner is<br>on of the  | used a<br>require<br>propert   |
| Date (mm   | 3/-0  | 25   | 7 * 11 (12 )   | Date (mm/dd/yy)   |   |  |
| Date (mm   | (dd/yy)   |  | Signature of Buyer   | vale (mm/d  | u337  |  |
| e property                                       | is substa   | ntially the sa   |  | resident and according  | painted the second  | the Buy  |
| Signature of Seller (at closing) Date (mm/dd/yr) |   |  |  | Date (min/d   | a)))  |  |
|  | ANATION  The has been not a well as a not a will be contained and a contained | ANATIONS:  The has been furnise not a warranty be eath of the transport of the control of the co | The has been furnished by the sont a warranty by the owner as that the prospective buyer call condition of the property is disclosure form was provided to the property is substantially the sales of the property is substantially the property is substantial | Is the present use a non-conforming use?  Explain:  Is the access to your property via a private road?  Is the access to your property via a public road?  Is the access to your property via a public road?  Have you received any notices by any governmental or quasi-governmental agencies affecting this property?  Are there any structural problems with the building?  Have any substantial additions or alterations been made without a required building permit?  Are there moisture and/or water problems in the basement, crawl space area, or any other area?  Is there any damage due to wind, flood, termites or rodents?  Have any structures been treated for wood destroying insects?  Are the furnace/woodstove/chimney/flue all in working order?  Is the property in a flood plain?  Do you currently pay flood insurance?  Does the property contain underground storage tank(a)?  Is there any threatened or existing litigation regarding the property?  Is there any threatened or existing litigation regarding the property?  Is there any threatened or existing litigation regarding the property.  Is the property subject to covenants, conditions and/or restrictions of a nomeowner's association?  Is the property located within one (1) mile of an airport?  Is the property or certify to the purchaser at settlement that the prospective buyer or owner may later obtain. 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Is the property contain underground storage transfer.  Is there are yet restrictions of a homeowner's association?  Is the property contain underground storage transfer.  In a warrant by the owner or the owner's agent, if any, and the disclosure form may not be set that the prosperty or owner may later obtain. At or before settlement, the owner is call condition of the property or owner is disclosure form was provided. Seller and purchaser hereby acknowledge receipt of this Disclesion form was provided. Seller and purcha |

American Land Title Association

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## ALTA COMMITMENT FOR TITLE INSURANCE issued by COMMONWEALTH LAND TITLE INSURANCE COMPANY

### NOTICE

IMPORTANT – READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

### COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and the Commitment Conditions, Commonwealth Land Title Insurance Company, a(n) Florida corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I – Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

### **COMMITMENT CONDITIONS**

### 1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.



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- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.
- 2. If all of the Schedule B, Part I Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
  - a. the Notice:
  - b. the Commitment to Issue Policy;
  - c. the Commitment Conditions;
  - d. Schedule A;
  - e. Schedule B, Part I Requirements;
  - f. Schedule B, Part II Exceptions; and
  - a counter-signature by the Company or its issuing agent that may be in electronic form.

### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

## 5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - i. comply with the Schedule B, Part I Requirements;
  - ii. eliminate, with the Company's written consent, any Schedule B, Part II Exceptions; or
  - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.
- **6.** LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM
  - a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.



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- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

## 7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

#### PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

### 9. CLAIMS PROCEDURES

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

### 10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

## 11. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Amount of Insurance is \$2,000,000 or less may be arbitrated at the election of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <a href="http://www.alta.org/arbitration">http://www.alta.org/arbitration</a>.



**American Land Title Association** 

Commitment for Title Insurance 2021 v. 01.00 (07-01-2021)

## COMMONWEALTH LAND TITLE INSURANCE COMPANY

P.O. Box 45023, Jacksonville, FL 32232-5023

By:\_\_\_\_\_\_\_Michael J, Nolan, President

By:

Marjorie Nemzura, Secretary



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Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition

Issuing Agent: Assurance Title Company, LLC

Issuing Office: 102 E Main St. Albion, IN 46701

Issuing Office's ALTA® Registry ID: 1125584

Loan ID Number:

Commitment Number: 25-693 Issuing Office File Number: 25-693

Property Address: E 350 N, Albion, IN 46701

Revision Number:

**SCHEDULE A** 

1. Commitment Date: February 13, 2025 8:00 AM

**2.** Policy to be issued:

(a) 2021 ALTA Owner's Policy

Proposed Insured: Purchaser with contractual rights under a purchase agreement with

the vested owner identified at Item 4 below

Proposed Amount of Insurance: \$1.00
The estate or interest to be insured: fee simple

3. The estate or interest in the Land at the Commitment Date is:

fee simple

**4.** The Title is, at the Commitment Date, vested in:

Kenneth Dwayne Hass as Trustee of The Kenneth Dwayne Hass Revocable Trust dated February 27, 2009 by warranty deed from Michael J. Gordon, III dated 03/20/2024 and recorded with Noble County Recorder on 03/25/2024 as Instrument #240300440.

5. The land is described as follows:

The land is described as set forth in Exhibit A attached hereto and made a part hereof.

**ASSURANCE TITLE COMPANY, LLC** 

102 E Main St., Albion, IN 46701 Telephone: (260) 636-2692

Countersigned by:

Morgan & Alwine

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Morgan Alwine, License #3767222 Assurance Title Company, LLC, License #924500 COMMONWEALTH LAND TITLE INSURANCE COMPANY

P.O. Box 45023, Jacksonville, FL 32232-5023

By:\_\_\_\_\_\_\_Michael J, Nolan, President

Bv<sup>.</sup>

Mariorie Nemzura, Secretary

American Land Title Association

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### SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. If Assurance Title Company will be serving as the closing agent and this closing will take place on or after July 1, 2009, funds provided in excess of \$10,000.00 must be wired and funds less than \$10,000.00 must be good funds in compliance with IC 27-7-3.7.
- 6. Any conveyance or mortgage by the Trustee of the trust under which title is held must be accompanied by evidence of the continued existence of the trust, the identity of the Trustee and evidence of authority with respect to the contemplated transaction.
- 7. Duly authorized and executed Trustee's Deed from Kenneth Dwayne Hass as Trustee of The Kenneth Dwayne Hass Revocable Trust dated February 27, 2009, to Proposed Insured, to be executed and recorded at closing.
- 8. SURVEY REQUIREMENT: Every document required for transfer of title MUST be recorded. When transferring title to less than a whole tract a survey or qualified drawing (i.e. drawing by surveyor with date and surveyor's signature) is required. Also, proper county or city/town approval must be received. This survey or drawing must be recorded. Please be sure to include recording fees. (If a one tract Administrative Subdivision then it can be recorded with the deed)
- 9. NOTE: Disclosure of Sales Information form(s) prescribed by the State Board of Tax Commissioners pursuant to IC 6-1.1-5.5 must be filed with the Auditor's Office. Strict compliance must be followed using the most recent version of the Indiana Sales Disclosure. (1 S.D.)
- 10. Vendors, (Sellers), Closing Affidavit to be furnished this office.
- 11. PARITAL RELEASE OF THE FOLLOWING MORTGAGE:

  Mortgage from Kenneth Dwayne Hass as Trustee of The Kenneth Dwayne Hass Revocable Trust, to Farmers and Merchants Bank, in the original amount of \$365,000.00, dated March 20, 2024, recorded March 25, 2024, as Instrument No. 240300441.
- 12. PARTIAL RELEASE OF THE FOLLOWING ASSIGNMENT OF RENTS:
  Assignment of Rents from The Kenneth Dwayne Hass Revocable Trust, to Farmers and Merchants Bank, in the original amount of \$365,000.00, dated March 20, 2024, recorded March 25, 2024, as Instrument No. 240300442.
- 13. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Proposed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.



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#### SCHEDULE B, PART II - Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
- 2. Rights or claims of parties in possession not shown by the Public Records.
- 3. Easements or claims of easements not shown by the public records.
- 4. Any encroachment, encumbrance, violation, variation, or adverse circumstance or other matter affecting the Land that would be disclosed by an accurate and complete land survey of the Land.
- 5. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown in the Public Records.
- 6. Taxes or special assessments which are not shown as existing liens by the public records.
- 7. NOTE: The Indiana statutes prohibit ownership of certain real property by certain foreign parties. The specific statutory language can be found at Indiana Code § 1-1-16-1, et seq. and IC 32-22-3-1, et seq. ("the Acts"). Any loss or damage resulting from a violation of the Acts is excluded under the terms of the Policy.
- 8. Taxes for 2023 payable 2024 Parcel No. 012-100234-00 (Includes Other Real Estate) Tax Unit of Jefferson State ID No. 57-12-14-400-001.000-008 May 10 \$1,040.20 PAID November 10 \$1,040.20 PAID Assessed Valuation: Land \$157,500

Improvements \$0

Exemptions \$0

- 9. Annual assessment of \$270.00 for maintenance of Halferty Drain 2024, May 10 \$135.00 PAID, November 10 \$135.00 PAID.
- 10. Taxes for 2024 due and payable 2025, and subsequent taxes.
- 11. Taxes for 2025 due and payable 2026, and subsequent taxes.
- 12. The Company assumes no liability for increases in the amount of real estate taxes as shown above, and any civil penalties, as a result of retroactive revaluation of the land and improvements, changes in the usage of the land or the loss of any exemption or deduction applicable to the land insured herein.



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- 13. The address shown on Schedule A, is solely for the purpose of identifying said tract and should not be construed as insuring the address shown in the description of the land.
- 14. Right of way for drainage tiles, feeders and laterals, if any.
- 15. Rights of the public, State of Indiana, County of Noble and the municipality in and to that part of the premises taken or used for road purposes.
- 16. Any governmental limitations or regulations respecting access to abutting roads, streets or highways.
- 17. Easement for electrical distribution systems and incidental purposes in favor of Noble County Rural Electric Membership Corporation, dated June 25, 1938, recorded July 8, 1938, in Miscellaneous Record 17, page 142. Note: The exact location of said easement CANNOT be determined from the record.
- 18. Easement for electrical distribution systems and incidental purposes in favor of Indiana & Michigan Electric Company, dated October 22, 1970, recorded November 18, 1970, in Miscellaneous Record 55, pages 470-471. Note: The exact location of said easement CANNOT be determined from the record.
- Easement from Kenneth M. Hass and Beverly J. Hass, husband and wife, in favor of Noble County REMC, dated October 12, 1966, recorded October 13, 1966, in Miscellaneous Record 47, pages 383-384.
   Note: The exact location of said easement CANNOT be determined from the record.
- Easement from Kenneth M. Hass and Beverly J. Hass, husband and wife, in favor of Indiana & Michigan Electric Company, dated March 22, 1971, recorded April 15, 1971, in Miscellaneous Record 56, pages 233-234.
   Note: The exact location of said easement CANNOT be determined from the record.
- 21. This commitment has been issued without a judgment search being made against the name insured.



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#### **EXHIBIT "A"**

The Land referred to herein below is situated in the County of Noble, State of Indiana and is described as follows:

A portion of the follow real estate subject to New Survey:

A tract of land located in the Northeast Quarter and the Northwest Quarter of Section 14, Township 34 North, Range 10 East, in Noble County, the State of Indiana, more fully described as follows:

Commencing at the Southwest corner of said Northeast Quarter marked by a Harrison marker found this survey: thence North 89 degrees 49 minutes 10 seconds East (record), along the South line of said Northeast Quarter, for 90.00 feet to the Point of Beginning marked by a rebar set this survey; thence North 00 degrees 21 minutes 59 seconds East, parallel to the West line of said Northeast Quarter, for 20.00 feet to the North right-of-way line of County Road 350 North; thence South 89 degrees 49 minutes 10 seconds West, parallel to the South line of said Northeast Quarter and also being along the North right-of-way line of County Road 350 North, for 17.00 feet to a rebar set this survey; thence North 00 degrees 21 minutes 59 seconds East, parallel to the West line of said Northeast Quarter, for 203.95 feet to a rebar set this survey; thence West for 1370.74 feet to a rebar set this survey; thence North 00 degrees 38 minutes 03 seconds West, parallel to the West line of said Northwest Quarter, for 2453.49 feet to a rebar set this survey on the North line of said Northwest Quarter; thence South 89 degrees 52 minutes 04 seconds East, along the North line of said Northwest Quarter, for 1340.57 feet to the Northeast corner of said Northwest Quarter marked by a wood corner post found this survey; thence South 00 degrees 21 minutes 59 seconds West, along the East line of said Northwest Quarter, for 1700.13 feet to the Southwest corner of a tract of land conveyed to Frey Family Farm, LLC per Noble County Document Record No. 150100078; thence North 89 degrees 49 minutes 10 seconds East, along the South line of said tract of land conveyed to Frey Family Farm, LLC, for 707.90 feet to a rebar found this survey at the Northwest corner of a tract of land conveyed to Christopher J. Anderson and Stephanie E. Anderson per Noble County Document Record No. 180700134; thence South 01 degrees 12 minutes 55 seconds East, along the West line of said tract of land conveyed to Anderson, for 974.46 feet to a Mag nail found this survey on the South line of said Northeast Quarter; thence South 89 degrees 49 minutes 10 seconds West, along the South line of said Northeast Quarter, for 644.80 feet to the Point of Beginning, said tract said in previous deed to contain 90.00 acres, more or less. A survey of said tract being represented by Plat of Survey #34-10-14-010 as prepared by Sexton and Associates; 108 East Main Street; Albion, Indiana 46701.



American Land Title Association

Commitment for Title Insurance 2021 v. 01.00 (07-01-2021)



### ALTA COMMITMENT FOR TITLE INSURANCE issued by COMMONWEALTH LAND TITLE INSURANCE COMPANY

#### NOTICE

IMPORTANT – READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

#### **COMMITMENT TO ISSUE POLICY**

Subject to the Notice; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and the Commitment Conditions, Commonwealth Land Title Insurance Company, a(n) Florida corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I – Requirements have not been met within 180 days after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

#### **COMMITMENT CONDITIONS**

#### 1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.



#### American Land Title Association

Commitment for Title Insurance 2021 v. 01.00 (07-01-2021)

- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.
- 2. If all of the Schedule B, Part I Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
  - a. the Notice:
  - b. the Commitment to Issue Policy;
  - c. the Commitment Conditions;
  - d. Schedule A;
  - e. Schedule B, Part I Requirements;
  - f. Schedule B, Part II Exceptions; and
  - a counter-signature by the Company or its issuing agent that may be in electronic form.

#### 4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

#### 5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
  - i. comply with the Schedule B, Part I Requirements;
  - ii. eliminate, with the Company's written consent, any Schedule B, Part II Exceptions; or
  - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
- e. The Company is not liable for the content of the Transaction Identification Data, if any.
- f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I Requirements have been met to the satisfaction of the Company.
- g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.
- **6.** LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM
  - a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.



### <u>PRELIMINARY TITLE</u>

**American Land Title Association** 

Commitment for Title Insurance 2021 v. 01.00 (07-01-2021)

- b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
- c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- d. The deletion or modification of any Schedule B, Part II Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

#### 7. IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.

#### PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

#### 9. CLAIMS PROCEDURES

This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.

#### 10. CLASS ACTION

ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

#### 11. ARBITRATION

The Policy contains an arbitration clause. All arbitrable matters when the Proposed Amount of Insurance is \$2,000,000 or less may be arbitrated at the election of either the Company or the Proposed Insured as the exclusive remedy of the parties. A Proposed Insured may review a copy of the arbitration rules at <a href="http://www.alta.org/arbitration">http://www.alta.org/arbitration</a>.



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### COMMONWEALTH LAND TITLE INSURANCE COMPANY

P.O. Box 45023, Jacksonville, FL 32232-5023

By:\_\_\_\_\_\_\_Michael J, Nolan, President



**American Land Title Association** 

Commitment for Title Insurance 2021 v. 01.00 (07-01-2021)

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition

Issuing Agent: Assurance Title Company, LLC

Issuing Office: 102 E Main St. Albion, IN 46701

Issuing Office's ALTA® Registry ID: 1125584

Loan ID Number:

Commitment Number: 25-609 Issuing Office File Number: 25-609

Property Address: 4656 E 350 N, Kendallville, IN 46755

**Revision Number:** 

**SCHEDULE A** 

1. Commitment Date: January 27, 2025 8:00 AM

**2.** Policy to be issued:

(a) 2021 ALTA Owner's Policy

Proposed Insured: Purchaser with contractual rights under a purchase agreement with

the vested owner identified at Item 4 below

Proposed Amount of Insurance: \$1.00
The estate or interest to be insured: fee simple

3. The estate or interest in the Land at the Commitment Date is:

fee simple

4. The Title is, at the Commitment Date, vested in:

Allen Pfeiffer and Mary Pfeiffer Family Trust

5. The land is described as follows:

The land is described as set forth in Exhibit A attached hereto and made a part hereof.

**ASSURANCE TITLE COMPANY, LLC** 

102 E Main St., Albion, IN 46701 Telephone: (260) 636-2692

Countersigned by:

Morgon & Alwine

Morgan Alwine, License #3767222

Assurance Title Company, LLC, License #924500

COMMONWEALTH LAND TITLE INSURANCE COMPANY

P.O. Box 45023, Jacksonville, FL 32232-5023

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Michael J, Nolan, President

Rv·

Marjorie Nemzura, Secretary

American Land Title Association

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#### SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

- 1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
- 2. Pay the agreed amount for the estate or interest to be insured.
- 3. Pay the premiums, fees, and charges for the Policy to the Company.
- 4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
- 5. If Assurance Title Company will be serving as the closing agent and this closing will take place on or after July 1, 2009, funds provided in excess of \$10,000.00 must be wired and funds less than \$10,000.00 must be good funds in compliance with IC 27-7-3.7.
- 6. Any conveyance or mortgage by the Trustee of the trust under which title is held must be accompanied by evidence of the continued existence of the trust, the identity of the Trustee and evidence of authority with respect to the contemplated transaction.
- 7. Duly authorized and executed Trustee's Deed from Carole Harris, Trustee of The Allen Pfeiffer and Mary Pfeiffer Family Trust, to Proposed Insured, to be executed and recorded at closing.
  - Recital, or other acceptable evidence, for transfer of taxation and to establish of record the extinguishment of the life estate interest of Allen Pfeiffer who passed away on May 24, 2020 and Mary Pfeiffer who passed away on January 22, 2025 that was reserved in the Deed dated April 28, 2020 and recorded on May 27, 2020 as Instrument No. 200500654.
- 8. NOTE: Disclosure of Sales Information form(s) prescribed by the State Board of Tax Commissioners pursuant to IC 6-1.1-5.5 must be filed with the Auditor's Office. Strict compliance must be followed using the most recent version of the Indiana Sales Disclosure. (1 S.D.)
- 9. Vendors, (Sellers), Closing Affidavit to be furnished this office.
- 10. For each policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Proposed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.



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#### SCHEDULE B, PART II - Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

- 1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
- 2. Rights or claims of parties in possession not shown by the Public Records.
- 3. Easements or claims of easements not shown by the public records.
- 4. Any encroachment, encumbrance, violation, variation, or adverse circumstance or other matter affecting the Land that would be disclosed by an accurate and complete land survey of the Land.
- 5. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown in the Public Records.
- 6. Taxes or special assessments which are not shown as existing liens by the public records.
- 7. NOTE: Indiana state law, effective July 1, 2023, prohibits ownership of certain real property by certain foreign parties. This law can be found at Indiana Code § 1-1-16-1, et seq. ("the Act"). Any loss or damage resulting from a violation of the Act is excluded under the terms of the Policy.
- Taxes for 2023 payable 2024
   Parcel No. 012-100493-00 (includes other real estate)
   Tax Unit of Jefferson
   State ID No. 57-12-14-200-010.000-008
   May 10 \$764.84 PAID
   November 10 \$764.84 PAID

Assessed Valuation: Land \$123,800 Improvements \$140,700

Exemptions \$48,000-H/\$27,520-Supp/\$24,960-Vet Ded/\$14,000-Vet W/Age

- Annual assessment of \$157.08 for maintenance of 709 Halferty Drain 2024, May 10 \$78.54 PAID, November 10 \$78.54 PAID.
- 10. Taxes for 2024 due and payable 2025, and subsequent taxes.
- 11. Taxes for 2025 due and payable 2026, and subsequent taxes.
- 12. The Company assumes no liability for increases in the amount of real estate taxes as shown above, and any civil penalties, as a result of retroactive revaluation of the land and improvements, changes in the usage of the land or the loss of any exemption or deduction applicable to the land insured herein.



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- 13. The address shown on Schedule A, is solely for the purpose of identifying said tract and should not be construed as insuring the address shown in the description of the land.
- 14. Right of way for drainage tiles, feeders and laterals, if any.
- 15. Rights of the public, State of Indiana, County of Noble and the municipality in and to that part of the premises taken or used for road purposes.
- 16. Any governmental limitations or regulations respecting access to abutting roads, streets or highways.
- 17. Rights of tenants under unrecorded leases.
- 18. Easement in favor of the Noble County Rural Electric Membership Corporation, dated June 25, 1938, recorded July 8, 1938, in Miscellaneous Record 17, pages 122-123.
- 19. Agricultural Compatibility Form, dated May 29, 2009, recorded June 2, 2009, as Instrument #090600067.
- 20. This commitment has been issued without a judgment search being made against the name insured.



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#### **EXHIBIT "A"**

The Land referred to herein below is situated in the County of Noble, State of Indiana and is described as follows:

\*\*\*To Be Determined by New Survey\*\*\*



































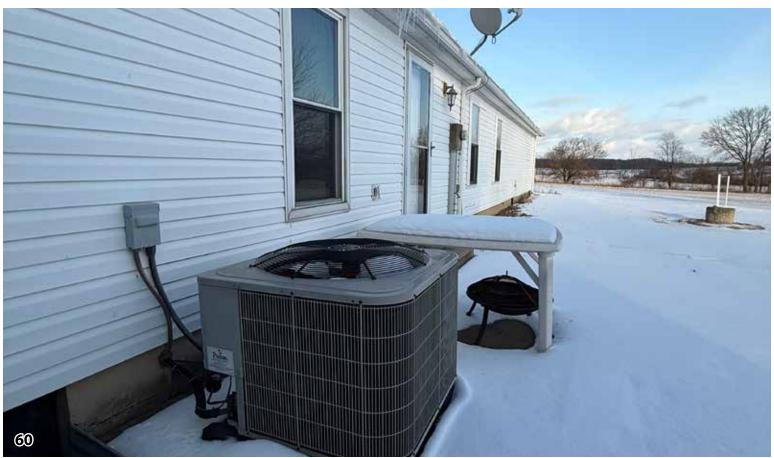












































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